



## Federation of Dutchess County Fish and Game Clubs, Inc.

P.O. Box 3201, Poughkeepsie, New York 12603  
[www.dutchessfishandgame.org](http://www.dutchessfishandgame.org)

*The Voice of the Sportsman since 1932*

### **August 10, 2017 Regular Delegates Meeting**

Copperfield's Restaurant, Washington Hollow, NY

The meeting was opened at 7:36 PM by President Paul Annetts.

Pledge of Allegiance

A moment of silence

Roll Call 16 Clubs, 22 Members, 5 Officers

**Guests Speakers** None

Minutes of the previous meeting: Accepted

Minutes of the Board of Directors meeting: No Quorum

Treasurer's report: Accepted

**Communications:** Paul Annetts received a letter from the Sports Museum announcing their annual lottery fund raising. Tickets and Checks can be sent through the month of Nov 17,2017

Anthony Pittore attended a meeting supporting a program called Hunting Works NY. The program encourages hunters and local businesses to support the hunting community.

### **Committee Reports**

**Hunters Helping the Hungry:** The distribution of Game Meat this year has been very successful. From Oct. 2016 through Oct. 2017, 7,430 Lbs. of game has been distributed.

**Dutchess County Fair:** Nothing to report.

**Junior Pheasant Hunt:** 35 kids attended. Amazing day for all who attended. Lots of kids got birds.

**Conservation Camps:** Conservation Camp applications are out and must be turned in by Dec 31, 2017

**Legislation:** See Bill Connors

**Federation Dinner:** Dinner will be held at Villa Bourghese on Jan. 27,2017. More information to come.

### **New York State Conservation Council**

**New Business** None

**Announcements** :The November Delegates meeting will be held at Whortlekill Gun Club, November 9,2017. There will also be Trap Shooting from 5:00pm- 6:30 pm. Dinner/Meeting will begin at 7:00pm. Dinner cost \$18.00 raffle ticket included. The 36/36 raffle will also be held.

**50/50 Winner:** Won by waitress Cindy.

**Next Federation Board of Directors Meeting** Oct.23,2017

**Next Federation Monthly Delegate Meeting** November 9,2017

The meeting was adjourned at 8:36 PM

Respectfully Submitted  
David Compton, Federation Secretary.

